**NATIONAL SAFETY COUNCIL**

**PLOT NO. 98-A, INSTITUTIONAL AREA**

**SECTOR 15, C. B. D. BELAPUR**

**NAVI MUMBAI – 400614**

**APPLICATION FOR EMPLOYMENT**

Affix Passport size Photograph duly signed

Sub : Application for the post of ………………………………………….......

Reference : Advertisement dated ………………………………………………

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 01. | | Name of the candidate (Mr./Mrs./Kum.)……………………………………………………………………  (CAPITAL LETTERS) (SURNAME) (NAME) (FATHER’S / HUSBAND’S) | | | | | |
| 02. | | Communication Address ………………………………………………………………............................  …………………………………………………………………………………………………………………. | | | | | |
| 03. | | Permanent Address. ………………………………………………………………………………………..  …………………………………………………………………………………………………………………. | | | | | |
| 04. | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Mobile No. |  |  |  |  |  |  |  |  |  |  | Email ID ………………………………………….. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Aadhar Card No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | PAN Card No. |  |  |  |  |  |  |  |  |  |  | | | | | | |
|  | |  | | | | | |
| 05. | | Place and Date of Birth ………………………………………… Age …….. yrs……months…….days | | | | | |
| 06. | | Nationality and Religion ……………………………… Category (ST / SC / OBC/ General /PHP)  If PHP, ………………………………………… Gender : (M / F / O) | | | | | |
| 07. | | Marital status / if married, number of children ……………………………………………………………. | | | | | |
| 08. | | Languages | Mother tongue: ……………….. | Other language(s) | Write | Read | Speak |
| 1. ………………….. | ……… | ……… | ……… |
| 1. …………………. 2. …………………. 3. ………………… | ………  ………  ……… | ………  ………  ……… | ………  ………  ……… |
| 09. | | **:: 2 ::**  Code No. of EPF (UAN)……………………………………………………… | | | | | |
| 10. | Educational Qualifications   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Sr. No.** | **Exam Passed** | **Board / University / College** | **Percentage of Marks / Grade** | **Yr. of passing** | **Main subjects** | **Whether fulltime/ part-time/ distant / online** | | 01 | SSC |  |  |  |  |  | | 02 | HSC |  |  |  |  |  | | 03 | Diploma  (After 10th / 12th) |  |  |  |  |  | | 04 | Degree |  |  |  |  |  | | 05 | Post-Graduation |  |  |  |  |  | | 06 | Any other Diploma / Degree / Post Graduation |  |  |  |  |  | | | | | | | | | |
| 11. | **TRAINING COURSES**   |  |  |  |  | | --- | --- | --- | --- | | Any Specialized Training Course(s) Attended | Title of Course | Duration | Organized / Conducted by | |  |  |  | |  |  |  | |  |  |  | | | | | | | | | |
| 12 | (Separate sheet may be attached if required)  Experience : (Starting from Current Employment ) :   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Name of the Company** | **Designation** | **From** | **To** | **Job Description** | **Salary / Pay Scale** | **Remarks** | | 01 |  |  |  |  |  |  |  | | 02 |  |  |  |  |  |  |  | | 03 |  |  |  |  |  |  |  |   (Separate sheet may be attached if required)  **:: 3 ::** | | | | | | | | |
| 13. | Details of research work / publication of papers, etc., if any, in SHE ……………………………  ………………………………………………………………………………………………………….  ………………………………………………………………………………………………………….  …………………………………………………………………………………………………………  (Separate sheet may be attached, if required) | | | | | | | | |
|  |  | | | | | | | | |
| 14 | Extra-curricular activities : ……………………………………………………………………………….. | | | | | | | | |
| 15. | Full details alongwith allowances of present last drawn emoluments (Pay Level / Pay Scale / CTC) (Please attached current Salary Slip)  ………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………….. | | | | | | | | |
| 16. | State of Health? Whether you had any serious illness? If any, please give details.  …………………………………………………………………………………………………………………  …………………………………………………………………………………………………………………. | | | | | | | | |
| 17 | References (not relatives)   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sr. No.** | **Name** | **Designation** | **Address** | **Email ID** | **Mobile No.** | |  |  |  |  |  |  | |  |  |  |  |  |  | | | | | | | | | |
| 18 | Whether any relatives of yours are / were employed in NSC? If so give details.  ……………………………………………………………………………………………………………….  ………………………………………………………………………………………………………………. | | | | | | | | |
|  |  | | | | | | | | |
| 19 | Whether you have been convicted by any court? If so, give details.  ……………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………….  **:: 4 ::** | | | | | | | | |
| 20 | Address of the nearest Police Station ………………………………………………………………..  …………………………………………………………………………………………………………….. | | | | | | | | |
| 21 | Have you ever applied earlier for any post in NSC?  If so, give details …………………………………………………………………………………………..  ……………………………………………………………………………………………………………….. | | | | | | | | |
| 22 | If selected when can you join? ……………………………………………………………………………. | | | | | | | | |
| 23 | Are you prepared to move anywhere in India or abroad ……………………………………………… | | | | | | | | |
| 24 | Others   |  | | --- | | Significant achievements : Mention some of the major contributions made by you in your present as well as previous jobs  ………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………… | | Explain why you consider yourself suited for the position you are applying:  ………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………… | | | | | | | | |

**DECLARATION**

I, the above-named applicant hereby solemnly affirm and declare that the aforesaid information given is correct and nothing has been concealed. If any of the above information is found to be false or incorrect during the course of my employment, I will be liable to be dismissed summarily.

Place : ……………………….

Date ………………………… …………………………………...

(Signature of Applicant)

Details of Enclosures : 1.

2.

3.