# राष्ट्रीय सुरक्षा परिषद

मुख्यालय, एवं संस्थान भवन 98-ए, सेक्टर 15, संस्थान क्षेत्र सीबीडी बेलापुर, नवी मुंबई — 400 614



# **National Safety Council**

HQs. & Institute Building 98-A, Sector 15, Institutional Area, C.B.D. Belapur, Navi Mumbai 400 614.

Ref: NSC/NESW-2024 Date: 15<sup>th</sup> May 2024

### To all Members and Patrons

Sub: NATIONAL ELECTRICAL SAFETY WEEK CAMPAIN - COMMENCING FROM 26th June 2024

Dear Sir,

We are pleased to inform you that, the National Electrical Safety Week (NESW) campaign is spearheaded by the National Safety Council commencing from 26<sup>th</sup> of June every year, with the active support of Central Electricity Authority (CEA), Govt of India. The objective of the NESW is to raise awareness and enthusiasm among the public and industries on Electrical Safety and to renew the commitment of employees and the public to promote a participative approach towards the safe use of electricity.

As per the NCRB report published in the years 2020 & 2021, the total number of persons died due to electrocution are 13446 and 12529 respectively. Looking into the reported injuries, fires and deaths associated with the unsafe use of electricity in factories, construction sites, hospitals, malls, hotels, residential buildings, and other establishments, Electrical Safety is becoming essential to embrace for safeguarding of lives.

National Safety Council (NSC), the national level organization engaged in the field of Safety, Health and Environment, appeals to its members and patrons, to observe Electrical Safety Week - 2024 by way of undertaking various activities for promoting electrical safety in their respective organizations and establishments. NSC is bringing out some distinct promotional items with a topical message on Safety. The promotional items are in the form of videos, Pocket guides, electrical safety posters, banners, badges etc. besides online training programs and webinars. (**Details are provided in the attached Order Form**):

- A) Training (Webinars) on electrical safety: on various topics of Electrical Safety for a short duration of 2 Hrs. (For more details refer attached brochure & visit https://nsc.org.in/)
- B) E-learning Course on Electrical Safety: (For more details refer attached brochure and for registration link is https://nsc.org.in/e-learning/)
- C) Promotional items:
  - Badges with the theme of Electrical Safety
  - Banner with the theme of Electrical Safety
  - NSC's Publication: Handbook for Workers on Fire in Hindi
  - Pocket Guides & Safety Posters

The Order Form listing these items, their prices and the terms & conditions for their supply is enclosed. You may log on to our website https://nsc.org.in and place your order through E-Store for online confirmation.

Kindly ensure that your firm order along with full advance payment reaches the NSC's office by 3<sup>rd</sup> June 2024. This will enable us to dispatch the required material on or before 26<sup>th</sup> June 2024 so that the organizations may plan to effectively organize the National Electrical Safety Week - 2024 Celebrations.

Yours faithfully,

R.R. DEOGHARE
DIRECTOR
FOR DIRECTOR GENERAL

Encl.: Order Forms & brochures

■ Phones: 91-22-2757 9924 ■ Website: https://nsc.org.

# **Catalogue of Materials**

# **National Electrical Safety Day Campaign**

(from 26<sup>th</sup> June to 2<sup>nd</sup> July 2024)

| Sr.<br>No. |   |  |  | Descript  | ion of Item  |  |  |  |  |  |  |  |
|------------|---|--|--|---|--|--|--|--|--|--|--|--|
| 1.         |   | sing safety                                | pin (provid                                    | ded along with the  | Art Paper in English on one side & Hindi on the other. To Badge) during the World Environment Day celebration.   |  |  |  |  |  |  |  |
| 2.         |   |  |  | x 12 ft): Screen ctrical Safety them                          | printed in 3 colours on white colour high quality microe.  |  |  |  |  |  |  |  |
| 3.         | <b>KEY-CHAIN (Order in Multiples of 10):</b> A leather Key-Chain with NSC's name, logo and a Safety message printed on it.  |  |  |   |  |  |  |  |  |  |  |  |
| 4.*        | CAP*: Made from good quality of Cotton Fabric (with Polyester mix). Useful for all weathers. NSC's name, logo and safety message would be printed on it.  |  |  |   |  |  |  |  |  |  |  |  |
| 5.         | <b>SAFETY EYEWEAR (SPECTACLES):</b> An eyewear (spectacles) a product is tested for the drop ball impact test, high velocity impact test, horizontal and vertical prismatic refractive power, astigmatic refractive power. A light weight and scratch resistant, Antistatic lens, Ergonomic Frame and Temple design suited for use comfort High Impact Resistant lenses. NSC's name & logo and a safety message would be printed on it. |  |  |   |  |  |  |  |  |  |  |  |
| 6.         | REFLECTIVE JACKET: (Without Sleeves) (Size: L-25", Chest Width-22"): Pre-Shrunk and colour fastness guaranteed. Colours: Orange / Yellow / Parrot Green (Colour depends on the availability of raw material). NSC's name & logo and a Safety message would be screen printed on it.   |  |  |   |  |  |  |  |  |  |  |  |
| 7.         | SS WATER BOTTLE (650 ml. approx.): A Water Bottle made from Stainless Steel. A good quality utility item for gifting to employees for their use at home (even in refrigerator) or carrying anywhere. NSC's name & logo and a safety message would be printed on it.   |  |  |   |  |  |  |  |  |  |  |  |
| 8.         | SCREW DRIVER KIT (5 in 1): An elegant / compact screw driver (alloy steel) kit - with spring loaded neon lamp, full hardened and tempered rod, acetate handle. A tool kit is having set of two Screw-Drivers (one big and one small), two Philips Screw Drivers (one big and one small), and one Poker. NSC's name & logo and a Safety message would be printed on it.  |  |  |   |  |  |  |  |  |  |  |  |
| 8.         | Torch and bui<br>LED light. The<br>of additional cl   | lt in charge<br>e torch has<br>hords. It's | er having lit<br>s a foldable<br>lightweight o | hium battery, with<br>plug which you car<br>compact design ma | with high quality plastic, with 3 Watt bright Rechargeable overcharge protection, full charge indicator with superior in directly plug in to a socket and use eliminating the need likes it convenient and effortless to carry from one place to build be printed on it. |  |  |  |  |  |  |  |
| 10.*       | Polyester mix   | Fabric wit armholes .                      | n compacte<br><b>T-Shirts ar</b>               | d Pre-Shrunk and  | pocket, Polo T-Shirt made from 220 GSM Cotton Rich guaranteed with colour fastness, double needle stitch on sizes and the ratio of supply for the quantity ordered   |  |  |  |  |  |  |  |
|            | Label/Size  | Chest                                      | Length   | Ratio of  |  |  |  |  |  |  |  |  |
|            | M   | 40   | 27   | Supply<br>15%   |  |  |  |  |  |  |  |  |
|            | L   | 42   | 28   | 35%   |  |  |  |  |  |  |  |  |
|            | XL  | 44   | 29   | 35%   |  |  |  |  |  |  |  |  |
|            | (Colours depe   | 46   | 30   | 15%<br>of the raw material                                    |  |  |  |  |  |  |  |  |
|            |   |  |  | or the raw material<br>ssage would be sc                      |  |  |  |  |  |  |  |  |
|            |   |  | -  |   | reen printed on it.  |  |  |  |  |  |  |  |
| 11.        | NSC's SAFE  | TY PUB                                     | LICATION                                       | <b>S</b>  |  |  |  |  |  |  |  |  |
| 12.        | POSTERS Covarities ]  | ON ELEC                                    | TRIAL SA                                       | FETY (Size: 50  | x 75 cms): Printed on Art Paper in 4 colours [ 15  |  |  |  |  |  |  |  |

Images of the Item from No. 3 to No.10 will be available on our website

\* Please refer clause 4 of the Terms and Conditions for printing of company's name and logo on the items.

# **Terms and Conditions**

### 1. GENERAL:

- a) The order once placed cannot be cancelled.
- b) The dispatch of material will start in 2<sup>nd</sup> week of June 2024 and the orders would be executed on `First-Come-First-Served' basis.
- c) Any complaint regarding non-receipt/short supply of the materials would be made within a month from the date of dispatch of materials. Also complaint of receipt of damaged material should be informed immediately along with proof of evidence & its receipt of copy of Invoice/Delivery Challan along the material. Complaints received thereafter will not be entertained.
- d) Last date for receipt of orders with full advance payment is 3<sup>rd</sup> June, 2024. Orders received thereafter may be executed subject to availability of material.
- e) Complaints for late order receipts of material will not be entertained for orders received after 3<sup>rd</sup> June, 2024.
- f) No Late Delivery (LD) charges will be applicable for the orders received after 3<sup>rd</sup> June, 2024.
- g) The colours of the utility gift articles may vary from the Photo Catalogue depending on the availability of raw materials.

## 2. PAYMENT, DISCOUNT & TAXES:

## i) Payment:

a) Orders would be executed only after receipt of payment.

Order must be accompanied with full advance payment and applicable GST by Demand Draft or At Par Cheque drawn in favour of "National Safety Council" payable at Mumbai. Payment will also be accepted by EFT/RTGS/ UPI in such case details of the payment made must be submitted along with the Order Form or to be sent to NSC by email (safetypromotion@nsc.org.in). Orders will only be executed after receipt of full payment. Our Bank details for EFT Payment is as follows:

| Name & Address of Bank   | Title of Account in the Bank | : | National Safety<br>Council |                                      |
|--------------------------|------------------------------|---|----------------------------|--------------------------------------|
| Bank of India            | Account type & Code          | : | Current Deposit (11)       | (E)485225 153 (E)                    |
| Plot No.11,<br>Sector11, | Bank Account Number          | : | 011620100005233            |                                      |
| C.B.D. Belapur,          | Bank Branch MICR Code        | : | 400013106                  |                                      |
| Navi Mumbai-<br>400614   | Bank Branch IFSC Code        | : | BKID0000116                | boism-8976995669@boi                 |
|                          | Permanent Account     Number | : | AAA TN 3069 N              | 20.0 00.0000000000000000000000000000 |
|                          | GST Number                   | : | 27AAATN3069N1Z4            |                                      |

- b) In case, if you are visiting NSC office for placing the order and collection of material, kindly note that the payment will be accepted only by Debit / Credit Card / UPI and cash payment will not be facilitated.
- c) In case of receipt of less/excess payment, the quantity of the material ordered will be adjusted accordingly.

## ii) Discount:

1) Special Discount: Orders received before 3<sup>rd</sup> June, 2024 with full advance payment.

# a) For NSC Members :

10% discount will be applicable on orders if Cost of Material exceeds Rs.40,000/- (i.e. Total of Column No.11 of the Order From) and having active NSC Membership.

### b) For NSC Non-Members:

5% will be applicable on orders if Cost of Material exceeds Rs.40,000/- (i.e. Total of Column No.11 of the Order From)

Kindly note that no discount will be admissible if the cost of material is less than Rs.40,000/- or full advance payment is not made along with the received order after 3<sup>rd</sup> June, 2024.

2) Collection Discount: 5% will be applicable on 'Cost of Material' (total of Column No.8) only if the Materials are collecting from the NSC's Office. In case, if you are wishing to collect the material from NSC's office, kindly mention 'Y' in the column provided in Order Form. Also on receipt of our intimation, make an arrangement to collect the same from NSC's office.

## iii) Taxes:

- a) GST will be applicable as per the GST rates mentioned in the 'Order Form'.
- b) If the organisation is locating under SEZ area and exempted from GST then provide the 'SEZ Certificate' along with the order. If the SEZ certificate not provided along with the order, GST will be applicable and will be paid by you.
- c) If TDS is deducted, the TDS certificate should be sent within a period of one month from the payment. NSC's PAN No. is AAA TN 3069 N.

### 3. MODE OF DESPATCH & POSTAGE:

- a) All rates are inclusive of packaging and forwarding charges.
- b) The material will be sent by surface mode through our official courier i.e. Blue Dart, TCI XPS, GATI and Professional Couriers and if their services are not available in your region/area, it will be sent by Registered Post.
- c) Bulk or voluminous orders will be despatched through road transport.

### 4. PRINTING OF COMPANY'S NAME & LOGO:

a) Company's name & logo will be screen printed or PVC Sticker will be pasted free of cost in one colour on the following 'selected items' only, if the order is for the minimum quantity with respect to each item as given below.

| Sl. No. of the Order Form | 4   | 10                  |  |  |  |  |
|---------------------------|-----|---------------------|--|--|--|--|
| Name of the Item          | Сар | Polo Collar T-Shirt |  |  |  |  |
| Minimum Quantity Required | 800 | 300                 |  |  |  |  |

- b) In case Company's name & logo is to be printed in more than one colour, Rs.1,000/- per colour will be charged extra for additional colour.
- c) Company's name & Logo should be sent along with the order (preferably a soft copy in JPEG format).



# NATIONAL ELECTRICAL SAFETY DAY 2024

**COMMENCING FROM 26th JUNE TO 2nd JULY** 

Photo Catalogue of Utility Articles

(For rates and description refer to accompanying catalogue and order form)

Key- Chain Sl. No.3





CAP SI. No.5



Safety Eyewear (Spectacles) SI. No.5

**Reflective Jacket** SI. No.6



Screw Driver Kit SI. No.8



Rechargeable LED Flshlight SI. No.9



Polo Collar T-Shirt SI. No.10

Note: Numbers mentioned in the bracket indicates serial number of the item in the accompanying catalogue. The colours of the utility articles may vary from the Photo Catalogue depending on the availability of raw materials. NOTE: Please fill the detials of "Billing and Delivery Addres, Delivery Option, Quantity, Details of Printing Matter & Logo, etc." in the provided blank field.

| ORDE                    | R FORM - NATIONAL ELECTRICAL                               | SAFETY WEEK - 2024 MAT                             | ERIALS - ORDER F                    | FORM PART 'C' - Prom   | otional Ma                 | terial         | Page - 1 |  |  |  |  |  |  |
|-------------------------|--|--|-------------------------------------|--|----------------------------|----------------|----------|--|--|--|--|--|--|
|                         | BILLING ADDRESS (* Fields are                              | Mandatory)   | DELIVERY                            | DELIVERY ADDRESS (Fill If address is different from Billing Address ) (* Fields are Mandatory) |                            |                |          |  |  |  |  |  |  |
| Name of the<br>Person * |  |  | Name of the<br>Person *             |  |                            |                |          |  |  |  |  |  |  |
| Designation             |  |  | Designation                         |  |                            |                |          |  |  |  |  |  |  |
| Organisation<br>Name*   |  |  | Organisation<br>Name*               |  |                            |                |          |  |  |  |  |  |  |
| Address *               |  |  | Address                             |  |                            |                |          |  |  |  |  |  |  |
| Post Office *           |  | STD Code   | Post Office *                       |  | STD Code                   |                |          |  |  |  |  |  |  |
| Pin *                   |  | Phone No.  | Pin *                               |  | Phone No.                  |                |          |  |  |  |  |  |  |
| District *              |  | Mobile No. *                                       | District *                          |  | Mobile No. *               |                |          |  |  |  |  |  |  |
| State *                 |  | E-mail ID *  | State *                             |  | E-mail ID *                |                |          |  |  |  |  |  |  |
| NSC Membership<br>No.*  | cmmah2   | Organisaton's<br>GST No. *                         | NSC Membership<br>No.*              |  | Organisaton's<br>GST No. * |                |          |  |  |  |  |  |  |
| NOTE : If the organis   | ation is locating under SEZ area and exempted from GST the | n provide the SEZ certificate along with the order | r. If the SEZ certificate not provi | ided along with the order GST will be a  | oplicable and will b       | e paid by you. |          |  |  |  |  |  |  |

- 1) Special Discount: For the orders received before 25th May, 2024 with full advance payment.
  - a) For NSC Members : 10% discount will be applicable on orders if Cost of Material exceeds Rs.40,000/- (i.e. Total of Column No.11 of the Order From)
  - b) For NSC Non-Members: 5% will be applicable on orders if Cost of Material exceeds Rs.40,000/- (i.e. Total of Column No.11 of the Order From)
- c) Kindly note that no discount will be admissible if the cost of material is less than Rs.40,000/- or full advance payment is not made along with the order and the received after 25th May, 2024.
- 2) Collection Discount :

A collection Discount of 5% will be applicable on 'Cost of the Material' (total of Column No.11) only if the Material are collecting from the NSC's Office at CBD Belapur. Also on receipt of our intimation, arrange to collect the same from NSC's office.

Collection of Material from NSC's office, please mention 'Y' in the given column.

3) Packing and Forwarding Charges: The rates of the items are inclusive of packing and forwarding charges.

|            | QUANTITY REQUIRED DETAILS |  |                   |         |  |  |                     |        |                      |   |                    |          |     |        |                 |
|------------|---------------------------|--|-------------------|---------|--|--|---------------------|--------|----------------------|---|--------------------|----------|-----|--------|-----------------|
| SL.<br>NO. | HSN CODE                  | NAME OF THE ITEM   | QUANTITY REQUIRED |         | Tick ( Y ) & select Item for printinjg of Company Logo |  | UNIT PRICE [Rs.]    |        | COST OF<br>MATERIALS | DISCOUNT [ Refer T & C Pt.2(ii) for applicability ] |                    | NET COST | GST |        | TOTAL<br>AMOUNT |
|            |                           |  | BILINGUAL         | ENGLISH | HINDI  | [Refer T & C<br>Pt.No.4(a) for<br>applicability] |                     |        |                      | Discount (%)  | Discount<br>Amount |          | %   | AMOUNT |                 |
| 1          | 2                         | 3  | 4                 | 5       | 6  | 7  | 8                   | 9      | 11                   | 10  | 11                 | 12       | 13  | 14     | 15              |
| 1          | 49090090                  | ELECTRICAL SARFETY WEEK BADGE : [1 Set = 100 Nos. ] (Order should be in multiples of 100.) |                   |         |  |  | 1 Set<br>[100 Nos.] | 370.00 | -                    | 0%  | -                  | -        | 18% | -      | -               |
| 2          | 61091000                  | CLOTH BANNER   |                   |         |  |  | 1 No.               | 380.00 | -                    | 0%  | -                  | -        | 5%  | •      | -               |
| 3          | 83089039                  | KEY-CHAIN (Order in multiples of 10 )  |                   |         |  |  | 1 No.               | 25.00  | -                    | 0%  | -                  | -        | 18% | -      | -               |
| 4          | 63051010                  | CAP  |                   |         |  |  | 1 No.               | 75.00  | -                    | 0%  | -                  | -        | 5%  | -      | -               |
|            |                           | Total C./F.  |                   |         |  | -  |                     |        | -                    |   | -                  | -        |     | •      | -               |

| SL.   | HSN CODE | R FORM - NATIONAL ELECTRICAL NAME OF THE ITEM                         | SAFETY V          | VEEK -  | 2024                                 | Tick(Y)&   | ALS - C | PRICE     | ORM PAR                                    |              | - Promo            | NET COST | teria | GST    | Page - 2 |
|-------|----------|---|-------------------|---------|--------------------------------------|--|---------|-----------|--|--------------|--------------------|----------|-------|--------|----------|
| NO.   | HSN CODE | NAME OF THE ITEM  | QUANTITY REQUIRED |         | select Item for printinjg of Company | ONII   | [Rs.]   | MATERIALS | [ Refer T & C Pt.2(ii) for applicability ] |              | NEI COSI           |          | GST   | AMOUNT |          |
|       |          |   | BILINGUAL         | ENGLISH |                                      | [Refer T & C<br>Pt.No.4(a) for<br>applicability] |         |           |  | Discount (%) | Discount<br>Amount |          | %     | AMOUNT |          |
| 1     | 2        | 3   | 4                 | 5       | 6                                    | 7  | 8       | 9         | 11   | 10           | 11                 | 12       | 13    | 14     | 15       |
|       |          | Total B./F.   |                   |         |                                      | -  |         |           | -  |              | -                  | -        |       | -      |          |
| 5     | 62011390 | REFLECTIVE JACKET   |                   |         |                                      |  | 1 No.   | 140.00    | -  | 0%           | -                  | -        | 5%    | -      |          |
| 6     | 39231010 | SS WATER BOTTLE   |                   |         |                                      |  | 1 No.   | 310.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 7     | 82054000 | SCREW DRIVER KIT  |                   |         |                                      |  | 1 No.   | 160.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 8     | 90049090 | SAFETY EYEWEAR (SPECTACLES)   |                   |         |                                      |  | 1 No.   | 205.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 9     | 85131010 | RECHARGEABLE LED FLASHLIGHT   |                   |         |                                      |  | 1 No.   | 255.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 10    | 61091000 | POLO COLLAR T- SHIRT (Polyester)                                      |                   |         |                                      |  | 1 No.   | 450.00    | -  | 0%           | -                  | -        | 5%    | -      |          |
| 11    |          | NSC's Safety Publications   |                   |         |                                      |  |         |           |  |              |                    |          |       |        |          |
| 0023  | 490100   | GUIDEBOOK ON FIRE SAFETY (ENGLISH)                                    |                   |         |                                      |  | 1 No.   | 400.00    | -  | 0%           | -                  | -        | 0%    | -      |          |
| 50024 | 490100   | GUIDEBOOK - DESIGNING ON FIRE SAFETY (ENGLISH)                        |                   |         |                                      |  | 1 No.   | 400.00    | -  | 0%           | -                  | -        | 0%    | -      |          |
| 50025 | 490100   | FIRE HANDBOOK FOR WORKERS (HINDI)                                     |                   |         |                                      |  | 1 No.   | 250.00    | -  | 0%           | -                  | -        | 0%    | -      |          |
| 12    | 49119920 | POSTERS (Size : 50 x 75 cms) : Printed on Art Paper in 4 colours      |                   |         |                                      |  |         |           |  |              |                    |          |       |        |          |
| 55121 |          | Work Procedures are Applicable to all at all Times                    |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 5146  |          | Artifical Respiration   |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 55156 |          | Small Mistakes Cost Heavy Loss. Check Up Wiring for<br>Safety         |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 35157 |          | Don't Abuse Electrical Cords  |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 35188 |          | Practice Good Housekeeping  |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 55217 |          | Lockout Power Before Starting Maintenance                             |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 55231 |          | Beware of Electrical Cables Before Excavation                         |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 55234 |          | Avoid Loose Electrical Connections. Prevent Fire.                     |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 5238  |          | Plan Measures Against Accidental Contact with<br>Overhead Power Lines |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   |        |          |
| 5241  |          | Every Workplace Needs Hazards Identification, Risk                    |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 55247 |          | Emergency Know How to Respond   |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
| 5273  |          | You Have The Power. To Save Energy                                    |                   |         |                                      |  | 1 No.   | 120.00    | -  | 0%           | -                  | -        | 18%   | -      |          |
|       |          | Total C./F.   |                   |         |                                      | -  |         |           | -  |              | -                  | -        |       | -      |          |

|            | ORDE         | R FORM - NATIONAL ELECTRICAL  | SAFETY V   | VEEK -                  | 2024  | MATERIA  | ALS - C                                | ORDER F        | ORM PAR              | RT 'C   | ' - Promo          | otional Ma        | teri               | al   | Page - 3        |
|------------|--------------|---|--|-------------------------|---|--|--|----------------|----------------------|---|--------------------|-------------------|--------------------|--|-----------------|
| SL.<br>NO. | HSN CODE     | NAME OF THE ITEM  | QUANTIT  | Y REQUIRI               | ED  | Tick (Y) &<br>select Item for<br>printinjg of<br>Company<br>Logo | UNIT                                   | PRICE<br>[Rs.] | COST OF<br>MATERIALS | DISCOUNT [ Refer T & C Pt.2(ii) for applicability ] |                    |                   |                    | GST  | TOTAL<br>AMOUNT |
|            |              |   | BILINGUAL  | ENGLISH                 | HINDI   | [Refer T & C<br>Pt.No.4(a) for<br>applicability]                 |  |                |                      | Disc-<br>ount<br>( % )                              | Discount<br>Amount |                   | %                  | AMOUNT                                       |                 |
| 1          | 2            | 3   | 4  | 5                       | 6   | 7  | 8                                      | 9              | 11                   | 10  | 11                 | 12                | 13                 | 14   | 15              |
|            |              | Total B./F.   |  |                         |   | -  |  |                | -                    |   | -                  | -                 |                    | -  | -               |
| 65285      |              | Static Charge - A Source of Fire Prevent It.  |  |                         |   |  | 1 No.                                  | 120.00         | -                    | 0%  | -                  | -                 | 18%                | -  | -               |
| 65290      |              | Control Workplace Hazards Through Inspection By Safety  |  |                         |   |  | 1 No.                                  | 120.00         | -                    | 0%  | -                  | -                 | 18%                | -  | -               |
| 65292      |              | Ensure Safety Systems for Transformer   |  |                         |   |  | 1 No.                                  | 120.00         | -                    | 0%  | -                  | -                 | 18%                | -  | -               |
| 65299      |              | Manage Stress At Workplace & Control Hazards  |  |                         |   |  | 1 No.                                  | 120.00         | -                    | 0%  | -                  | -                 | 18%                | -  | -               |
| 65301      |              | Always Use Required PPE At Workplace  |  |                         |   |  | 1 No.                                  | 120.00         | -                    | 0%  | -                  | -                 | 18%                | -  | ·               |
| 65314B     |              | Check Earth Connection Before Using Elect. Equipment [ Bilingual ]  |  |                         |   |  | 1 No.                                  | 120.00         | -                    | 0%  | -                  | -                 | 18%                | -  | -               |
| 65316B     |              | Electrical Cables are Lifeline, Protect Against Fire [ Bilingual ]  |  |                         |   |  | 1 No.                                  | 120.00         | -                    | 0%  | -                  | -                 | 18%                | -  | -               |
| 13         | 998912       | Printing Charges of Company's Name & Logo on selected Items: Please refer T & C point No.4(a)-Logo in one colour printing is free of cost and printing of logo in more then one colour will be charged extra. Please mention additional number of colours (more than one) in the column No.5 & number of items in column No.7). | Mention number of additional Colours (more than one) in logo | <b>→</b>                | No. of<br>Items<br>Sele-<br>cted<br>from<br>above | -  | Per<br>Colour /<br>Per Impre-<br>ssion | 1,000.00       | -                    |   |                    | -                 | 18%                | -  |                 |
| PA         | YMENT        | Mode (Cheque / DD / Bank Transfer )   |  | /DD / UTR<br>action No. |   | Date   | Amo                                    |                |                      |   |                    |                   | -                  |  |                 |
| DE         | TAILS:       |   |  |                         |   |  |  |                | Less                 | : TDS (   | if deducted)       | - Refer T & C cla | ause 2             | ? (iii-b)                                    |                 |
| Amoun      | t in words : |   |  |                         |   |  |  |                |                      |   |                    | Total             | Amo                | unt  | -               |
| PRINT      | ING OF CO    | MPANY'S NAME & LOGO : Print matter (in two line   | es only). Also se  | eparately               | provide   | artwork (prefe   | rably a so                             | ft copy in JF  | PEG format) o        | f the lo  | go in black &      | white.            |                    |  |                 |
| Order      | Placed by    |   |  |                         |   |  |  | MAIL THI       | S COPY TO            |   |                    | NSC Contact       | Deti               | als :  |                 |
| Signatu    | ıre :        |   |  |                         |   |  |  | Plot No.98     | Safety Coun          | nal   |                    | Fax No.           | : 022-2<br>: 022-2 | 752 2870 / 287<br>2757 64 11                 |                 |
| Name 8     | Design.:     |   |  |                         |   |  |  | Belapur        | tor 15, C.B.D        |   |                    | Web site :        | https:/            | ypromotion@n:<br>//nsc.org.in<br>AATN3069N1Z | •               |
| Full Ad    | •            |   |  |                         |   |  |  | Maharash       | bai - 400 614<br>tra | •   |                    |                   | . 2170             |  |                 |
|            |              |   |  |                         |   |  | J                                      |                |                      |   | L                  |                   |                    |  |                 |

# NSCI'S TRAINING PROGRAM ON

# ELECTRICAL SAFETY (through Online) - NESW 2024

### PERSPECTIVE:

Today electricity has become the backbone of development. It is one of the essentials required to sustain modern society life. Electricity, though a good servant, may prove to be hazardous if due care is not exercised in its use. Although utmost safety is observed while manufacturing of electrical equipment, any error in installation, improper maintenance and ignorance of the safety precautions during their use may lead to an accident.

With an increase in reported injuries and deaths associated with use of electricity, electrical safety is becoming a more prominent health and safety topic in industry.

The National Safety Council is organising the online TRAINING PROGRAM on various topics of "Electrical Safety" to enable participants for preventing/controlling the electrical hazards at the workplace. Organization may choose any **one** of the topics from the below.

### **OBJECTIVE:**

This online Training Programmes will enlighten the participants on the key elements of Electrical safety / Legal requirement w.r.to Electrical safety / electrical hazards and implementation of control measures.

# **Options for Selecting Topic:**

**Topic 1 : Statutory Requirements for Electrical safety.** 

**Topic 2 : Earthing System - Relevant Standards & Code of Practices Topic 3 : Hazardous Area Classification and Electrical Equipment.** 

Topic 4: First-aid, Artificial Respiration for Electrical Shock and CPR.

**Topic 5 : Lightning Protection - Hazards and Control** 

**Topic 6: Electrical Fire & Prevention Techniques** 

### **Program Fee:** (Advance Payment)

Rs. 30,000/- plus GST per organisation for each topic (Limited to 25 Participants - If no. of participants exceeds 25 extra fees Rs.1200/- plus GST per participant will be charged accordingly). (This offer is valid especially for the period of ESW)

Training Methodology: This program will be conducted in 2 hours video-based session.

Who Shall Attend: Safety Managers HSE professionals, Electrical Safety Officer, Supervisors, Electrical Engineers, Operation & Maintenance Engineers, Electrical Contractors of the industry and Employees of Generation, Transmission & Distribution utilities etc.

Faculty: Expert from the approved member of expert panel of National Safety Council.

**Payment Details:** Account / NEFT details are mentioned in circular (NSC will also accept payment by electronic transfer)

**Visit:** https://nsc.org.in/ for online registration & payment.

Login details will be sent to the registered email-id of organisation before commencement of the program through online web conferencing platform.

Participation certificate will be issued on successful completion of the program.

#### For additional details contact:

Website Link: https://nsc.org.in/

Direct Contacts: ■ Tele.: 022-275228 62 / 63 / 64 ■ Email: trainingnational@nsc.org.in

# NSCI'S E-learning Course on "Electrical Safety"

# **OBJECTIVE OF THE COURSE:**

Today electricity has become the backbone of development. It is one of the essential required to sustain modern society life. Electricity, though a good servant may prove to be hazardous if due to care is not exercised in its use. The main objective of the course is to:

- Understand Electrical Hazards.
- Know the Legal Requirements.
- Safe Handling of Electrical Equipment.

**Who shall Enroll:** Safety Managers & HSE professionals, Electrical Safety Officer, Supervisors, Electrical Engineers, Maintenance Engineers, Operation Engineers, Electrical Contractors of the industry and Employees of Generation, Transmission & Distribution utilities, etc.

## The brief outline of the course is given below:

| Course Contents:  | Course Structure:   |
|---|---|
| <ul> <li>Electrical Safety - An Overview.</li> <li>Legal Requirements</li> <li>Electrical Equipment at Hazardous Location</li> <li>Electrical Earthing-Importance and Practices</li> <li>Safety in Installation and use of Electrical Equipment</li> <li>Static Electricity</li> <li>Medical Treatment and First Aid</li> <li>Electrical Safety in Power Generation, Transmission and Distribution</li> <li>Registration link: <a href="https://nsc.org.in/e-learning/">https://nsc.org.in/e-learning/</a></li> </ul> | <ul> <li>Validity: 30 days.</li> <li>Modules: 8 Modules</li> <li>Course Fees: Mentioned on our website:     <ul> <li>https://nsc.org.in.</li> </ul> </li> <li>To be paid at the time of registration. Payment can be made by Internet Payment Gateway /NEFT.</li> <li>Fees once paid will not be refunded.</li> <li>Reading Material: can be accessed from your respective login id and password. No soft &amp; hard copy will be provided.</li> <li>Login ID &amp; PWD: After the realization of payment, participants will be receiving user id and password.</li> <li>Examination: Each module has online test. The passing criteria of each module is 50 %.</li> <li>The test will comprise of 20 objective questions and the time limit is 20 minutes.</li> <li>Participant will be given 3 attempts to pass the module. Unless the participant clears the module, he/she cannot proceed further to the next module. If the participant is unable to pass</li> </ul> |

# **Payment Details:**

Payment to be made prior to registration. It can be done through Credit/Debit cards/ NEFT. Unique Transaction Reference Number (UTR No). Transaction ID generated to be noted and entered in the Registration Form.

# Relevant bank particulars are as follows:

| Name & Address of Bank | Title of Account in the Bank | : National Safety Council |
|------------------------|------------------------------|---------------------------|
| Bank of India          | Account type & Code          | : Current Deposit (11)    |
| Plot No.11, Sector11,  | Bank Account Number          | : 011620100005233         |
| C.B.D. Belapur,        | Bank Branch MICR Code        | : 400013106               |
| Navi Mumbai-400614     | Bank Branch IFSC Code        | : BKID0000116             |
|                        | Permanent Account Number     | : AAA TN 3069 N           |
|                        | GST Number                   | : 27AAATN3069N1Z4         |

## For additional details on e-Learning, please contact:

Website Link: https://nsc.org.in/e-learning/

**Direct Contacts**: Mr. V V More, Asst. Director – Course Co-ordinator ■ Tele.: 022-27522862 / 64 ■ Email: elearning@nsc.org.in

| NATIONAL ELECTRICAL SAFETY WEEK 2024 - ORDER FORM PART 'A & B' - 'ONLINE TRAINING THROUGH WEBINAR AND E-LEARNING COURSE'  |                                  |   |                  |             |                    |           |                 |  |  |       |   |                        |                     |
|---|----------------------------------|---|------------------|-------------|--------------------|-----------|-----------------|--|--|-------|---|------------------------|---------------------|
|   |                                  |   |                  |             | BILI               | LING AD   | DRESS (         | * Fields are   | Mandetoary)  |       |   |                        |                     |
| Name of th  | e Person                         |   |                  |             |                    |           |                 |  |  |       |   |                        |                     |
| Designatio  | n                                |   |                  |             |                    |           |                 |  |  |       |   |                        |                     |
| Organisati  | on Name *                        |   |                  |             |                    |           |                 |  |  |       |   |                        |                     |
| Address *   |                                  |   |                  |             |                    |           |                 |  |  |       |   |                        |                     |
| Post Office   | *                                |   |                  |             |                    |           |                 | STD Code   |  |       |   |                        |                     |
| Pin *   |                                  |   |                  |             |                    |           |                 | Phone No.  |  |       |   |                        |                     |
| District *  |                                  |   |                  |             |                    |           |                 | Mobile No.   | *  |       |   |                        |                     |
| State *   |                                  |   |                  |             |                    |           |                 | E-mail ID  |  |       |   |                        |                     |
| NSC Memb  | ership No.                       |   |                  |             |                    |           |                 | Organisatio  | on's GSTNo. *  |       |   |                        |                     |
| SL.<br>NO.  |                                  | ITEM NAME   |                  | HSN<br>CODE | GST<br>RATE<br>[%] |           | No. of<br>Batch | COURSE<br>FEES   | UNIT   |       | TOTAL COURSE FEE  For Webinar [ 6 x 7 ]  For Elearing [ 5 x 7 ] | GST<br>AMOUNT<br>[9x4] | TOTAL AMOUNT [9+10] |
| 1   |                                  | 2   |                  | 3           | 4                  | 5         | 6               | 7  | 8  |       | 9   | 10                     | 11                  |
| Online Training Through Webinar on various topics on Electrical Safety: Number of Participants: Per Batch limited up to 30 Number of participants Duration of Course: 2 Hrs. For details see Brochure of Webinar Note: Please send us list of participants separately.  |                                  |   |                  | 999293      | 18%                |           |                 |  | Limited up to the 25 numbers of<br>Participants per batch          |       | •   | -                      | -                   |
| 2   | organisation                     | ipant more than 30 number of p                          | oarticipants per | 999293      | 18%                |           |                 | 1,200.00   | Additonal Participant for<br>than 25 numbers of Parti<br>per batch |       | •   | -                      | •                   |
| 3   | VALIDITY: 30 Da<br>MODULES: 8 Mo |   |                  | 999293      | 18%                |           |                 | 4,200.00   | Fees and other details<br>mentioned on our web                     |       | •   | -                      |                     |
|   |                                  |   | TOTAL            |             |                    |           |                 |  |  |       | -   | -                      | -                   |
| PAYMEN  | NT DETAILS :                     | Mode (Cheque / DD / Bank Transfer -<br>UTR No. / Cash ) | Date             |             | Amo                | ount Paid |                 |  |  | Less: | TDS (if deducted) - Refer T & C clau                            | ıse 2 (iii-b) :        | -                   |
|   |                                  |   |                  |             |                    |           |                 |  |  |       | TOTAL   | AMOUNT :               | -                   |
| Amount in   | words Rupees -                   |   |                  |             |                    |           |                 |  |  |       |   |                        |                     |
| MAIL THIS COPY TO  National Safety Council, Plot No.98/A, Institutional Area, Sector 15, C.B.D. Belapur, Navi Mumbai - 400 614  NSC Contact Details: Telephone No. : 022-2752 99 24 Direct No. : Webinar - 022-27522862-64 E-mail : Webinar - 022-27522862-64 E-mail : Webinar - trainingnational@nsc.org. E-learning : elearning@nsc.org.in Web site : www.nsc.org.in GST No. : 27AATN3069N1Z4 |                                  |   |                  |             |                    |           |                 | Order Placed by :  Name & Designature :  Office Stamp / Full Address : |  |       |   |                        |                     |